

Equipment Sales Order

www.rpmmachinery.com

| Company Name City of Auburn - Water Pollution Dept | | | | | | | Contact Name Dan Rabe | | Order Date 2/9/2024 | |
|---|--------------------------------|-----------|------------|-------------|----------|--|--------------------------|-------------------|---------------------|-----------|
| Street Address | | | | | | | Salesman | *** | Phone # | |
| City | 2010 S.Wayne St. City State | | | | | Zip Jim Pe | | County | | |
| City | Auburn IN. | | | | 5706 | | DeKalb | | | |
| | | 2 | NO DE | LIVERY OF | GOODS TO | BE MADE UNTIL | | NT IS RECEIVED | | |
| Unit # | | Year | Make | | Model | | Serial # | | | Hours |
| Machines and Attachments | | | | | | | Price | \$ | | 34,598.00 |
| | | ! | | Coupler | | | | | | |
| 2.5 cu yd General Purpose Bucket Forks 72" Tines | | | | | | | | | | |
| | | | FORKS /. | 2" Tines | | | | | | |
| | | | | | | | | | | |
| Lead Time: 55 days | | | | | | | | | | |
| | | | | | | | | | | |
| *** Machine will need to be brought to RPM Machinery *** | | | | | | | | | | |
| (Freight Not Included) | | | | | | | | | | |
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| | | | | | | | 50 | | | |
| Thank You For Your Business !!! | | | | | | | | | | |
| Jim Petroviak - Sales Account Manager | | | | | | | | | | |
| Cell# 260-399-0150 | | | | | | | | | | |
| Trade-In Equipment | | | | | | | | | | |
| Year | Hours | | | ription | | Trade | Amount | Net Trade | Owed to | Note # |
| 0 | | Make 0 | Model 0 | Serial N | | Allowance | Owing S - | Allowance | Whom 0 | Note ii |
| | | | | Ì | | š - | \$ - | \$ - | | - |
| | | | Total Trad | e Allowanc | 3 | \$ - \$ - | \$ - | \$ - è - | | |
| Other | | | TOTAL ITAL | E Allowalic | 5 | 1. Selling Price | 3 - | 15 - | \$ | 34,598.00 |
| 1. Other \$ - | | | | | | 2. Rental Credi | n) | \$ | - | |
| 2. Extended Warranty \$ - | | | | | | 3. Trade Allowance (per above) | | | \$ | - |
| 3. Maintenance Plan \$ - | | | | | | 4. Net Price (1 | | | \$ | 34,598.00 |
| 4. Physical Damage Insurance \$ - | | | | | | | | | \$ | - |
| 5. Total Other Fees (1+2+3+4) \$ - | | | | | | 6. Michigan Ta | x | <u>0%</u> | \$ | - |
| Rental Credit Calculation | | | | | | 7. Indiana Tax 8. Balance Owe | od On Trado | <u>0%</u> | \$ | - |
| 1. # Months 0 2. Monthly Rental Rate \$ - | | | | | | 9. Cash with O | | - | \$ | |
| 2. Monthly Rental Rate \$ - 3. Total Rental (1x2) \$ - | | | | | | 10. Other Fees | | | \$ | • |
| 4. % Credit Granted 0% | | | | | | 11. Balance Du | | | \$ | 34,598.00 |
| 5. Rental Credit (3x4) | | | | | | Terms | | Cash on Delivery | | |
| | | | | | | | | Retail Installmer | | |
| | | | | | | if retail contract, indicate desired length of contract | | | | |
| | | | | | | if retail contract, indicate desired interest rate 0.00% ALL TERMS SUBJECT TO CREDIT APPROVAL | | | | |
| | | | | | | | ALL IEKIVIS SUB | JECT TO CKEDIT | APPKUVAL | |
| | | | | | | | | | | |
| Custome | r Signatur | e of Acce | ptance | | Date | | | | | |
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